

# **KAKAMEGA SOUTH SUB-COUNTY JOINT EVALUATION -2016**

## **231/3 BIOLOGY PAPER 3**

**CONFIDENTIAL**

### **Instruction to Schools**

The information contained in this paper is to enable the head of the school and the teacher in charge of Biology to make adequate preparations for this year's mock Biology practical examination. **NO ONE ELSE** should have access to this paper or acquire knowledge of its contents. Great care **MUST** be taken to ensure that the information herein does not reach the candidates either directly or indirectly.

Each candidate requires:

1 unripe (green) banana labeled X

1 ripe (yellow) banana labeled Y

1 scapel blade/knife (shared)

2 petri-dishes

4 clean test tubes

A mortar and pestle

1 spatula

I hand lens

Benedicts solution

Iodine solution

Means of heating/Source of heat

Access to clean water