## 2ers.com MBOONI EAST SUB - COUNTYFORM WWW.Freekcsepa

231/3

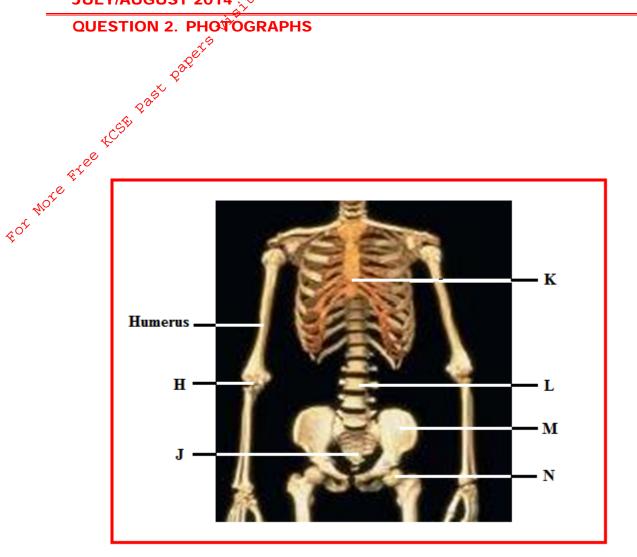
**BIOLOGY** 

PAPER 3

PRACTICAL

JULY/AUGUST 2014 📯

**QUESTION 2. PHOTOGRAPHS** 



## **QUESTION 3. PHOTOGRAPHS**



